
W.No.22

AMARAVATI, MONDAY, JULY 31, 2023

G.542

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Animal Husbandry, Dairy Development & Fisheries Department – The Andhra Pradesh Milk Procurement (Protection of Farmers) and Enforcement of Safety of Milk Standards Act, 2023 – Date of Commencement of Act – Notification – Issued.

ANIMAL HUSBANDRY DAIRY DEVELOPMENT & FISHERIES (AH.III) DEPARTMENT

G.O.Ms.No.26

Dated: 01-06-2023.

Read:

The Andhra Pradesh Milk Procurement (Protection of Farmers) and Enforcement of Safety of Milk Standards Act, 2023 published in Extraordinary issue of Gazette, Act No.17 of 2023, Part-IV-B, Dt:01.05.2023.

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ORDER:

The following Notification will be published in an Extraordinary Issue of Andhra Pradesh Gazette Dated: 01-06-2023.

NOTIFICATION

In exercise of powers conferred under Sub-section (3) Section (1) of the Andhra Pradesh Milk Procurement (Protection of Farmers) and Enforcement of Safety of Milk Standards Act, 2023, the Government of Andhra Pradesh hereby appoints the 1st day of June, 2023 as the date on which the provisions of the said Act shall come into force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT(FAC)

To

The Commissioner, Printing, Stationery and Stores Purchase, A.P., Vijayawada
(with a request to supply 100 copies of Gazette to this Department).

The Director of Animal Husbandry, A.P., Labbipet, Vijayawada.

Copy to:

All the Departments of A.P. Secretariat.

All the Collectors & District Magistrates.

All Heads of the Departments in the State.

P.S. to Secretary to the Governor, Rajbhawan, Vijayawada.

P.S. to Special Chief Secretary to C.M.

OSD to Minister(AHDD&F).

P.S. to Special Chief Secretary to Govt., AHDD&F Department.

The Secretary to State Legislature, APLA,

The Secretary to State Legislature, APLC.

The Law(E) Department.

The CA,F&CS Department.

The MD, APDDCFL, Mangalagiri.

The Finance (FMU-A&C,AHDDF,CS) Department.

The G.A.(Cabinet) Department.

(with reference to Council resolution No.83/2023)

SF/SC.

//FORWARDED::BY ORDER//


SECTION OFFICER